National Coastal Data Center at each of two educational institutions that are either well-established oceanographic institutes or graduate schools of oceanography. The Secretary shall select for the center one institution located at or near the east coast of the continental United States and one institution located at or near the west coast of the continental United States.

"(2) The purpose of the center is to collect, maintain, and make available for research and educational purposes information on coastal oceanographic phenomena.

"(3) The Secretary shall complete the establishment of the National Coastal Data Center not later than one year after the date of the enactment of the National Defense Authorization Act for Fiscal Year 1997.

### DOMENICI AMENDMENT NO. 4427

Mr. McCAIN (for Mr. DOMENICI) proposed an amendment to the bill, S. 1745, supra; as follows:

In section 201(4), strike out "9,662,542,000" and insert in lieu thereof "\$9,682,542,000".

## FEINSTEIN (AND BIDEN) AMENDMENT NO. 4428

Mr. NUNN (for Mrs. Feinstein, for herself and Mr. Biden) proposed an amendment to the bill, S. 1745, supra; as follows:

At the appropriate place, insert the following:

# SEC. . PROHIBITION ON THE DISTRIBUTION OF INFORMATION RELATING TO EXPLOSIVE MATERIALS FOR A CRIMINAL PURPOSE.

- (a) UNLAWFUL CONDUCT.—Section 842 of title 18, United States Code, is amended by adding at the end the following new subsection:
- "(1) It shall be unlawful for any person to teach or demonstrate the making of explosive materials, or to distribute by any means information pertaining to, in whole or in part, the manufacture of explosive materials, if the person intends or knows, that such explosive materials or information will be used for, or in furtherance of, an activity that constitutes a Federal criminal offense or a criminal purpose affecting interstate commerce."
- (b) PENALTY.—Section 844(a) of title 18, United States Code, is amended—
- (1) by striking "(a) Any person" and inserting "(a)(1) Any person"; and
  - (2) by adding at the end the following:
- "(2) Any person who violates subsection (1) of section 842 of this chapter shall be fined under this title, imprisoned not more than 20 years, or both."

### SHELBY (AND OTHERS) AMENDMENT NO. 4429

Mr. McCAIN (for Mr. Shelby, for himself, Mr. Faircloth, Mr. Bryan, Mr. Dodd, and Mr. Gramm) proposed an amendment to the bill, S. 1745, supra; as follows:

At the appropriate place in bill add the following new section:

# SEC. . EXEMPTION FOR SAVINGS INSTITUTIONS SERVING MILITARY PERSONNEL.

Section 10(m)(3)(F) of the Home Owners' Loan Act (12 U.S.C. 1467a(m)(3)(F)) is amended to read as follows:

"(F) EXEMPTION FOR SPECIALIZED SAVINGS ASSOCIATIONS SERVING CERTAIN MILITARY PERSONNEL.—Subparagraph (A) does not apply to a savings association subsidiary of a savings and loan holding company if not less than 90

percent of the customers of the savings and loan holding company and the subsidiaries and affiliates of such company are active or former officers in the United States military services or the widows, widowers, divorced spouses, or current or former dependents of such officers."

### JOHNSTON AMENDMENT NO. 4430

Mr. NUNN (for Mr. Johnston) proposed an amendment to the bill, S. 1745. supra; as follows:

On page 410, line 5, strike "\$2,000,000" and insert "\$5,000,000".

On page 410, line 10, strike "\$2,000,000" and insert "\$5,000,000".

On page 410, before line 14, add the following:

"(c) STUDY ON PERMANENT AUTHORIZATION FOR GENERAL PLANT PROJECTS.—Not later than February 1, 1997, the Secretary of Energy shall report to the appropriate congressional committees on the need for, and desirability of, a permanent authorization formula for defense and civilian general plant projects in the Department of Energy that includes periodic adjustments for inflation, including any legislative recommendations to enact such formula into permanent law. The report of the Secretary shall describe actions that would be taken by the Department to provide for cost control of general plant projects, taking into account the size and nature of such projects.'

On page 413, line 25, strike "\$2,000,000" and insert "\$5,000,000".

# HEFLIN (AND SHELBY) AMENDMENT NO. 4431

Mr. NUNN (for Mr. HEFLIN, for himself and Mr. SHELBY) proposed an amendment to the bill, S. 1745, supra; as follows:

At the end of subtitle A of title IX add the following:

#### SEC. 907. ACTIONS TO LIMIT ADVERSE EFFECTS OF ESTABLISHMENT OF NATIONAL MISSILE DEFENSE JOINT PROGRAM OFFICE ON PRIVATE SECTOR EM-PLOYMENT.

The Director of the Ballistic Missile Defense Organization shall take such actions as are necessary in connection with the establishment of the National Missile Defense Joint Program Office to ensure that the establishment and execution of the new management structure will not include any planned reductions in Federal Government employees, or Federal Government contractors, supporting the national missile defense development program at any particular location outside the National Capitol Region (as defined in section 2674(f)(2) of Title 10, United States Code).

# LOTT AMENDMENT NO. 4432

Mr. McCAIN (for Mr. LOTT) proposed an amendment to the bill, S. 1745, supra; as follows:

At the appropriate place, insert the following:

# SEC. . OCEANOGRAPHIC SHIP OPERATIONS AND DATA ANALYSIS.

- (a) Of the funds provided by Section 301(2), an additional \$6,200,000 may be authorized for the reduction, storage, modeling and conversion of oceanographic data for use by the Navy, consistent with Navy's requirements.
- (b) Such funds identified in (a) shall be in addition to such amounts already provided for this purpose in the budget request.

THURMOND AMENDMENT NO. 4433

Mr. LOTT (for Mr. THURMOND) proposed an amendment to the bill, S. 1745, supra; as follows:

At the end of subtitle C of title II, add the following:

SEC 237. EXTENSION OF PROHIBITION ON USE OF FUNDS TO IMPLEMENT AN INTERNATIONAL AGREEMENT CONCERNING THEATER MISSILE DEFENSE SYSTEMS.

Section 235(c) of the National Defense Authorization Act for Fiscal Year 1996 (Public Law 104-106; 110 Stat. 232) is amended in the matter preceding paragraph (1) by inserting "or 1997" after "fiscal year 1996".

# THE MOLLIE BEATTIE ALASKA WILDERNESS AREA ACT

# MURKOWSKI (AND OTHERS) AMENDMENT NO. 4434

Mr. NICKLES (for Mr. Murkowski, for himself, Mr. Jeffords, and Mr. Graham) proposed an amendment to the bill (S. 1899) entitled the "Mollie Beattie Alaska Wilderness Area Act"; as follows:

Strike all after the enacting clause and insert in lieu thereof the following:

"Section 702(3) of Public Law 96-487 is amended by striking 'Arctic National Wildlife Refuge Wilderness' and inserting 'Mollie Beattie Wilderness'. The Secretary of the Interior is authorized to place a monument in honor of Mollie Beattie's contributions to fish, wildlife, and waterfowl conservation and management at a suitable location that he designates within the Mollie Beattie Wilderness."

# AUTHORITY FOR COMMITTEE TO MEET

COMMITTEE ON THE JUDICIARY

Mr. WARNER. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate on Friday, June 28, 1996, at 9 a.m. to hold a hearing on White House access to FBI summaries.

# ADDITIONAL STATEMENTS

REMEMBERING SGT. MICHAEL SEAN SMITH

• Mr. SANTORUM. Mr. President, I rise today to take a few minutes to remember an American soldier who lost his life while serving his country. This remembrance is appropriate given the Senate's consideration of the Department of Defense authorization bill this week. This bill sets priorities for defense spending over the course of the next fiscal year. Frequently, this annual debate becomes bogged down in a discussion of weapons systems and defense contracts. Seemingly lost in this debate are the very men and women who serve in our Armed Forces; soldiers like U.S. Army Sgt. Michael Sean Smith who have sacrificed their lives in the line of duty.

Mr. President I rise to pay tribute to Sergeant Smith. Sergeant Smith died March 12, 1991, while serving his country in the Persian Gulf war. Sergeant